

## ***GMTA SUGGESTED JUDGES LIST***



### ***Information and Instructions***

**Updated 12/28/2015**

#### **Contact Information and Submissions:**

Yumi Patterson, GMTA Judges Chair  
1767 Rivermist Dr. SW

Lilburn, GA | 30047-2416  
770-979-4227

#### **STEP #1**

The applicant must complete the Application Form. Submit the Application Form through the U.S. Mail to the address above.

#### **STEP #2**

The applicant will supply references from two GMTA members in good standing. Fill your name in on each of the **Recommendation Forms**. Submit the Recommendation Form to each of your two references. The references are then required to fill out the Recommendation Form and submit it to the GMTA Judges Chair. Your references should submit the Application Form through the **U.S. Mail** to the address above.

#### **Follow up**

You are welcome to contact chair to insure that forms have been received. Only completed applications (Application Form and two Recommendation Forms from two references) will be considered.

NOTE: Inclusion on this suggested adjudicator list is subject to approval by the GMTA Judges Committee. Applicants must be GMTA members in good standing with current paid membership dues.

## GMTA SUGGESTED JUDGES LIST



### APPLICATION FORM

Submit the Application Form through the U.S. Mail to the Chair of the GMTA Judges Chair:

Yumi Patterson, GMTA Judges Chair  
 1767 Rivermist Dr. SW  
 Lilburn, GA | 30047-2416

770-979-4227  
[yumisan2k@bellsouth.net](mailto:yumisan2k@bellsouth.net)

### **PART ONE: GENERAL INFORMATION**

\_\_\_\_\_  
 Applicant's Name

\_\_\_\_\_  
 Judging Area

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 City, State, Zip Code

\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_  
 Phone: Home                      Office                      Cell

\_\_\_\_\_  
 Email    Local Association or College Affiliation

\_\_\_\_\_  
 Signature    Date

### **PART TWO: AJUDICATOR PREFERENCES (Indicate appropriate answer)**

Competitive Audition Levels	Yes	No
Elementary		
Junior		
High School		
Collegiate		
Non-Competitive Audition Levels		
Elementary		
Junior		
High School		
Collegiate		

### **3. Pay Rate**

Many GMTA Local Associations pay approximately \$25-30 an hour. Would this be an

acceptable rate?

YES \_\_\_\_\_ NO \_\_\_\_\_

**PART THREE: EDUCATIONAL BACKGROUND**

1. List your degrees (since high school), institutions you attended, dates degree/s conferred.

2. List any additional music study.

3. List any workshops, clinics, seminars you have attended as participant or observer. [List a maximum of 3 items per event.]

4. List any master classes you have attended as participant or observer. [List a maximum of 3 items per event.]

**PART FOUR: PROFESSIONAL ASSOCIATIONS, CERTIFICATION, ETC.**

**1. MTNA Certification:**

Currently hold MTNA National Certification	YES	NO
Currently hold Master Teacher Certification	YES	NO

**2. Professional MTNA offices held, e.g., Local Associations, State Affiliates, Southern Division, and MTNA National**

**3. Other Professional Music Associations:**

a. Memberships

b. Offices Held

**PART FIVE: PROFESSIONAL TEACHING EXPERIENCE**

- 1. Number of year teaching \_\_\_\_\_
- 2. Have conducted Master Classes and/or Workshops YES \_\_\_\_\_ NO \_\_\_\_\_
- 3. Have entered students in local Festivals YES \_\_\_\_\_ NO \_\_\_\_\_
- 4. Have entered students in Local Association Auditions YES \_\_\_\_\_ NO \_\_\_\_\_
- 5. Have entered students in Regional/State Auditions YES \_\_\_\_\_ NO \_\_\_\_\_
- 6. Other \_\_\_\_\_

**PART SIX: PROFESSIONAL ADJUDICATION EXPERIENCE**

Indicate your experience in having adjudicated the following areas:

Competitive Audition Levels	Yes	No
Elementary		
Junior		
High School		
Collegiate		
Non-Competitive Audition Levels		
Elementary		
Junior		
High School		
Collegiate		

**3. Other Judging Experience:**

**PART SEVEN: REFERENCES**

List the names of your references and include all the information requested below. The applicant is responsible for contacting two individuals to serve as references. It is the applicant's responsibility to make sure that the references submit the Recommendation Form within at least two weeks.

**First Reference:**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Phone: Home

\_\_\_\_\_  
Office

\_\_\_\_\_  
Cell

\_\_\_\_\_  
Email

\_\_\_\_\_  
Local Association or College Affiliation  
(if applicable)

**Second Reference:**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Phone: Home

\_\_\_\_\_  
Office

\_\_\_\_\_  
Cell

\_\_\_\_\_  
Email

\_\_\_\_\_  
Local Association or College Affiliation  
(if applicable)